



## Bridge of Allan Community Council

### Agenda

15<sup>th</sup> November 2022

1930 hours : the Allan Centre GP Room

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|--|----------------------------------|
| 1. Welcome, Apologies and Conflict of Interest         |                                  |
| 2. Approval of Minutes, Matters Arising and Action Log |                                  |
| 3. Police Report                                       | Duty Officers                    |
| 4. Christmas Lights                                    | Alasdair Taylor<br>Emma Fradgley |
| 5. Post Office   | Mike Watson<br>Alastair Heron    |
| 6. CAP Review  | Heather Jones                    |
| 7. LPP/CGF Application                                 | Mike Watson                      |
| 8. Recruitment   | Anna Doeser                      |
| 9. Tennis Courts                                       | Mike Watson                      |
| 10. Mountain Bike Trail                                | Anna Doeser                      |

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|--------------------------|-----------------|
| 11. Guala UCP Site       | Mike Watson     |
| 12. Planning Report      | Alastair Heron  |
| 13. Chair's Report       | Mike Watson     |
| 14. Secretary's Report   | Leslie Harkness |
| 15. Treasurer's Report   | Alasdair Taylor |
| 16. Residents' Voice     |                 |
| 17. AOCB                 |                 |
| 18. Date of Next Meeting |                 |

